Mantra Meditation Workshop

With Hari-kirtana das

Saturday, February 12, 2022

why mantra meditation?

reduce stress

- reduce stress
- calm the mind

- reduce stress
- calm the mind
- increase ability to focus

- reduce stress
- calm the mind
- increase ability to focus
- elevate consciousness

- reduce stress
- calm the mind
- increase ability to focus
- elevate consciousness
- purify the heart

- reduce stress
- calm the mind
- increase ability to focus
- elevate consciousness
- purify the heart
- activate a spiritual relationship

Why mantra meditation is so powerful

- Why mantra meditation is so powerful
- What makes a sound transcendental

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- Pronunciation of mantras

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- What makes a sound transcendental
- Pronunciation of mantras
- How to understand and control the mind
- Three mantras and their meanings

- Why mantra meditation is so powerful
- What makes a sound transcendental
- Pronunciation of mantras
- How to understand and control the mind
- Three mantras and their meanings
- Techniques for mantra meditation

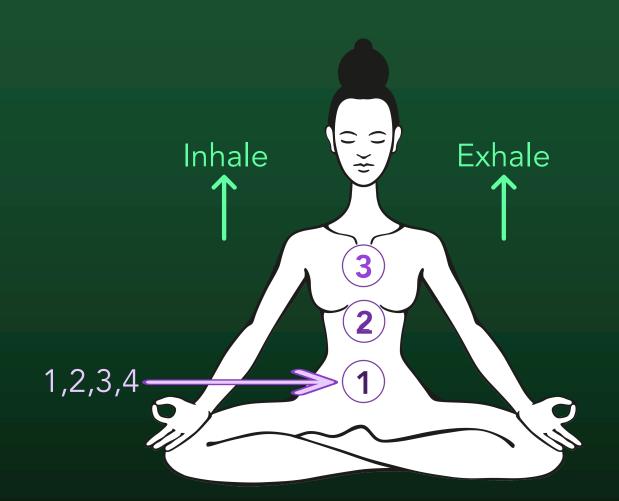
But first...

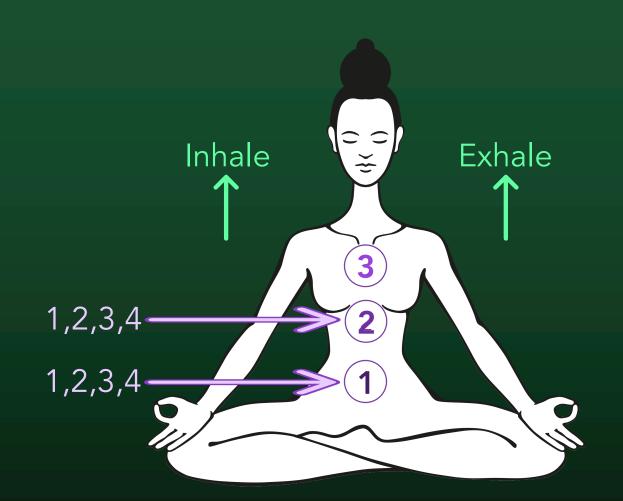
Preparation for chanting

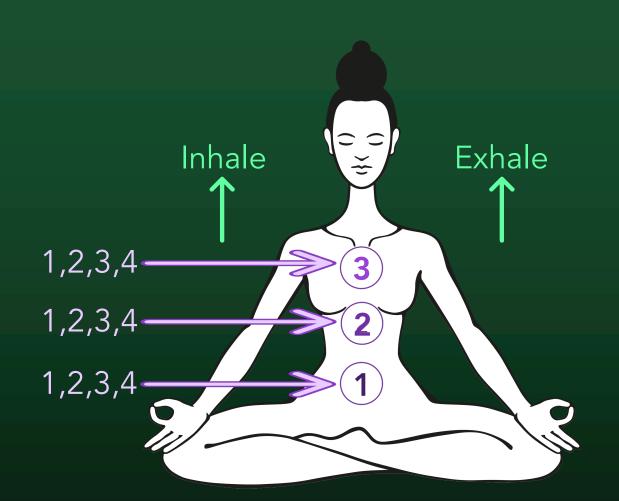


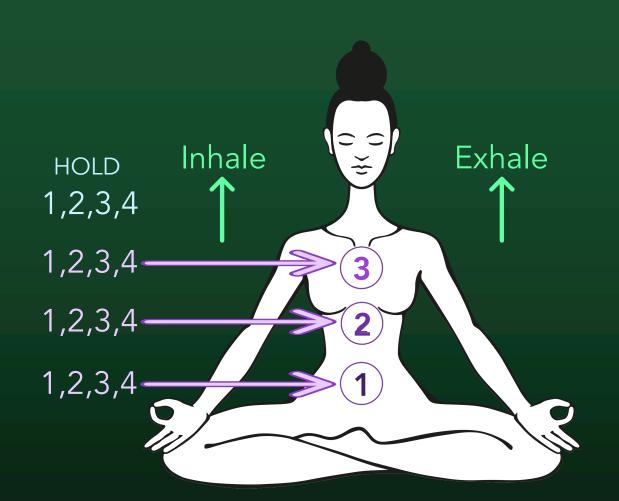


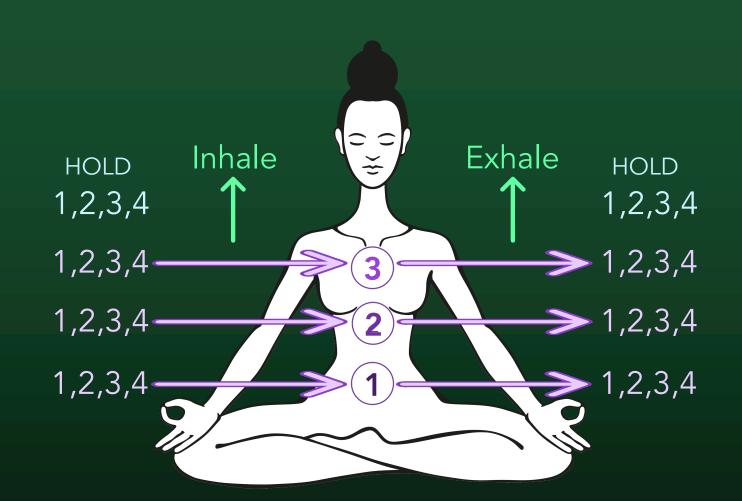


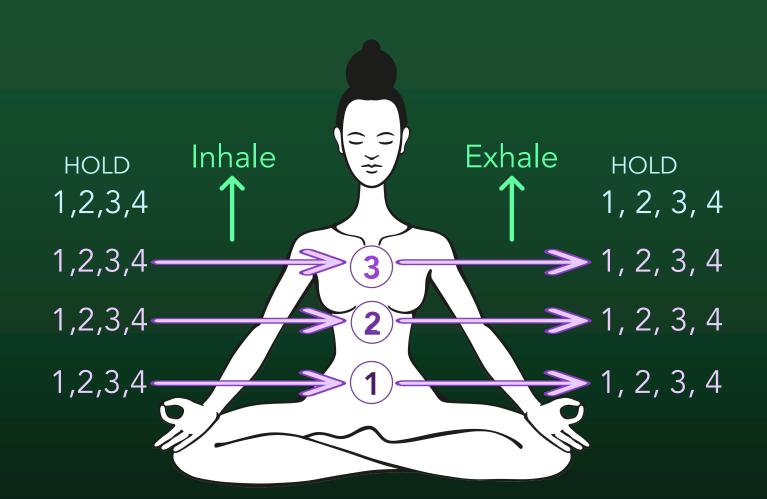


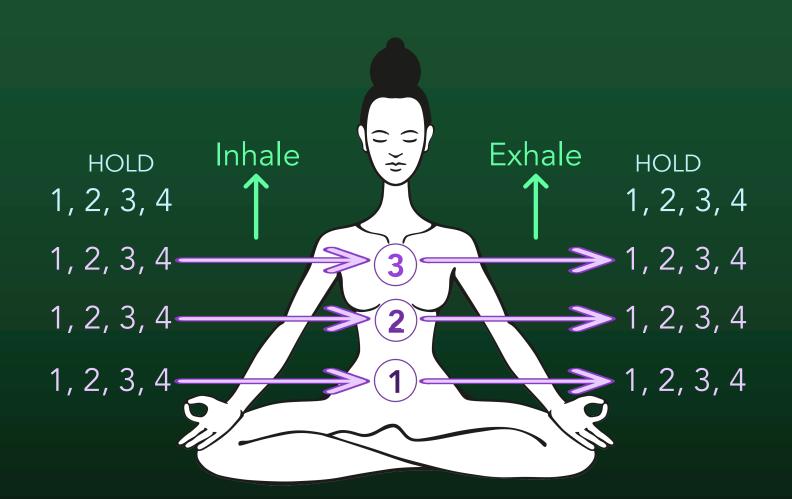












Integrating breath and mantra







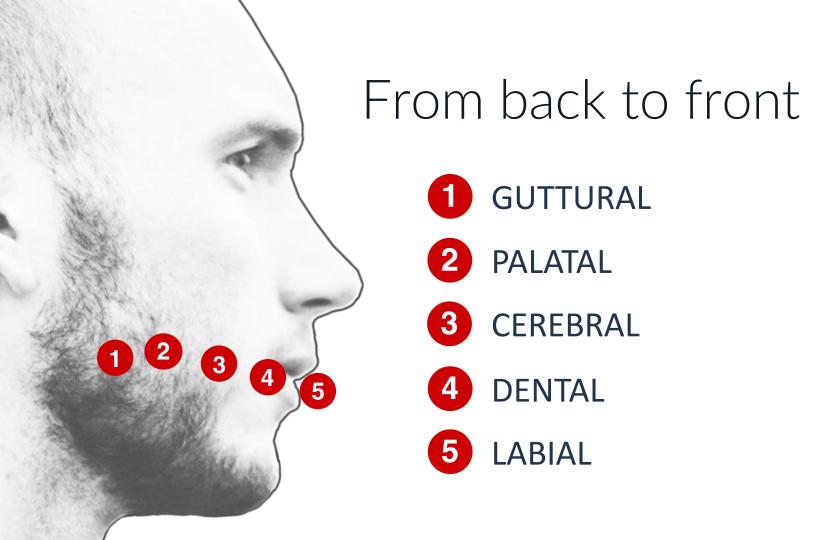


Sonic Spiritual Seed

Beginning - Middle - End







SIMPLE VOWELS

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SIMPLE VOWELS

अ आ इ ई उ ऊ a ā i ī u ū

LABIAL CONSONANTS

प फ ब भ म pa pha ba bha ma

LABIAL CONSONANTS

प फ ब भ म pa pha ba bha ma

LABIAL CONSONANTS

प फ ब भ में pa pha ba bha ma

OMKĀRA (PRAŅAVA)

अ उ मं a u m

OMKĀRA (PRAŅAVA)

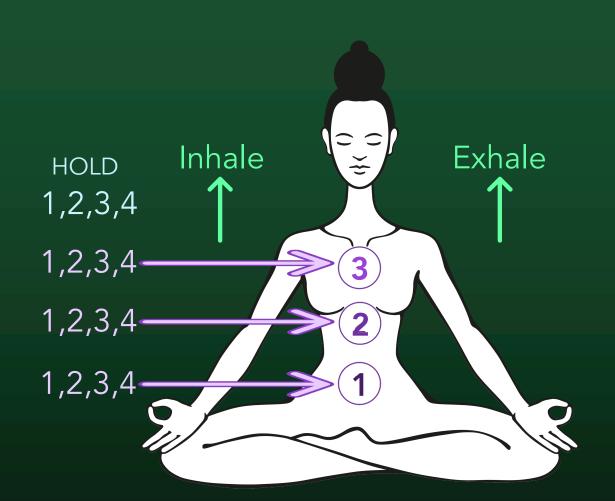
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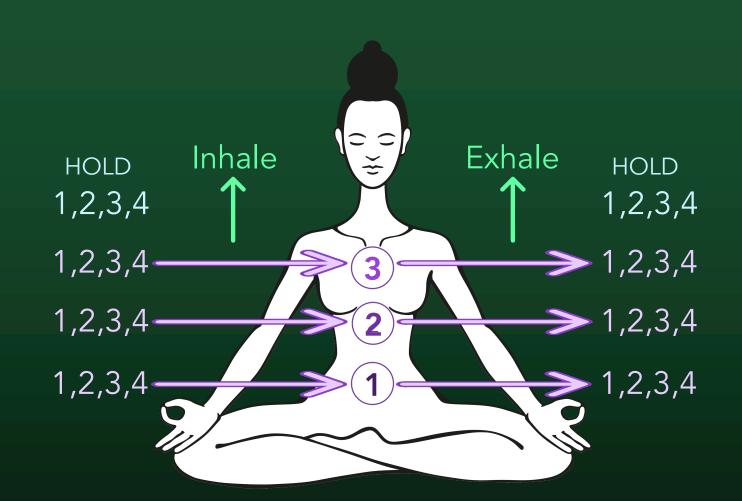


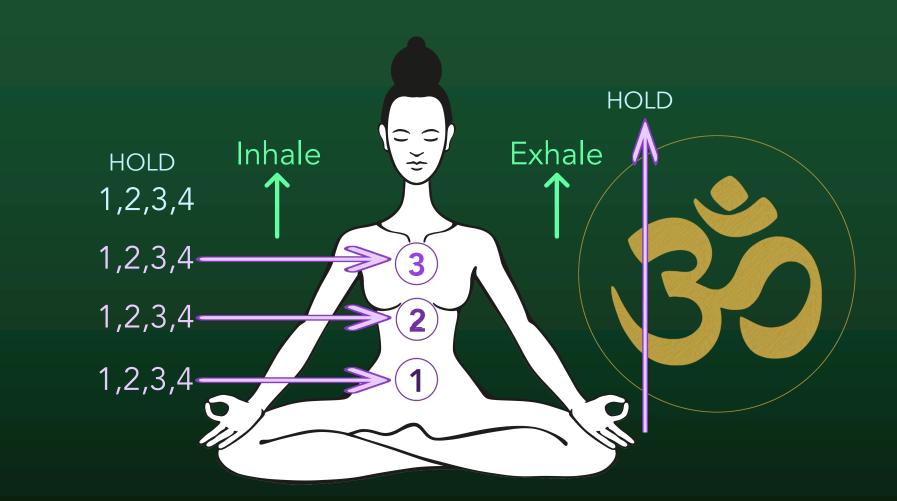












Comments / Questions?

the meaning of 'mantra'

man: the mind; tra: instrument

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'Instrument of thought'

man: the mind; tra: instrument

- 'Instrument of thought'
- A focal point for stilling the fluctuations of the mind

man: the mind; *tra*: instrument

- 'Instrument of thought'
- A focal point for stilling the fluctuations of the mind
- A sound that liberates the mind from illusion and the self from the mind

An instrument of thought that protects the mind and purifies the heart

What about affirmations?

Characteristics of Material Sound

• temporal | unaware | indifferent | relative

Characteristics of Material Sound

• temporal | unaware | indifferent | relative

Characteristics of the Spiritual Self

to be | to know | to love | absolute

Characteristics of Transcendental Sound

• eternality | awareness | blissful | absolute

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Characteristics of the Spiritual Self

to be | to know | to love | absolute

Spiritual sound is in harmony with the

true nature of the self and therefore

provides the ultimate stress relief

WHY MANTRAS ARE SO POWERFUL

śabda: sound vibration; *brahman*: Absolute Reality

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śabda: sound vibration; *brahman*: Absolute Reality

 The sound incarnation of Absolute Reality; transcendental sound

WHY MANTRAS ARE SO POWERFUL

śabda: sound vibration; *brahman*: Absolute Reality

- The sound incarnation of Absolute Reality; transcendental sound
- The sound is not different from that to which the sound refers

BHAGAVAD-GĪTĀ 7.8

praņavaḥ sarva-vedeșu

"(I am) the sacred vibration Om in the Vedas."

Comments / Questions?

PREPARATION FOR IMMERSIVE CHANTING

Integrating breath and mantra activates and aligns the body

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Alignment of the body has three elements

1. Posture: sit properly

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2. Pronunciation: proper vibration

- 1. Posture: sit properly
- 2. Pronunciation: proper vibration
- 3. Hearing: audible chanting

Breath is the bridge between the body and the mind

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Alignment of the mind is a combination of attention and intention

We don't have to start with a pure intention

We don't have to start with a pure intention

We do have to try to focus our attention

One of three metaphysical material elements

- Mind
- Intelligence
- False Ego

• The mind is the element of material nature that we're most aware of

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- It presents the insignificant as being important

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- It relishes intensity and fantasy (passion and ignorance)

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- It presents the insignificant as being important
- It relishes intensity and fantasy (passion and ignorance)
- Its primary function is to protect the false ego
 - o meditation is an assault on the false ego

• The mind is not interested in meditation

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 - Resistance to meditation is a natural reaction of the mind

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- The mind is not interested in meditation
 - Resistance to meditation is a natural reaction of the mind
 - The mind convinces us that we need our false ego to survive.
 - o It's a great relief to discover that we really don't need our false ego at all

Know and understand the behavior of the mind

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- Remember that your mind is not you

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- Settle the mind through conscious breathing

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- Be present

- Know and understand the behavior of the mind
- Remember that your mind is not you
- Remember why you're practicing meditation
- Settle the mind through conscious breathing
- Be present
 - Let go of thoughts about the past and the future

The art of letting go:

Think of your mantra as a place

The art of letting go:

for your mind to relax.

THIS IS THE BIG TAKE-AWAY!

Think of your mantra as a place for your mind to relax.

Transcendental sound is in

harmony with your true nature;

Transcendental sound is in

harmony with your true nature;

your thoughts are not.

Questions?

VIȘNU MANTRA

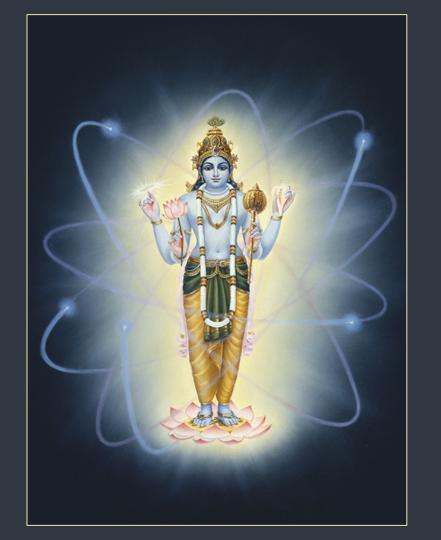
om namo bhāgavate vāsudevāya

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namo: I bow

bhāgavate: to the possessor of fortune

vāsudevaya: to the transcendent Lord who lives within all beings



VIȘNU MANTRA

om namo bhāgavate vāsudevāya

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(Invoking Absolute Reality) I respectfully bow (namo) to the transcendent Lord who lives within all beings (Vāsudeva) and possesses all divine attributes (Bhāgavat).

namo: I bow

bhāgavate: to the possessor of fortune

vāsudevaya: to the transcendent Lord who lives within all beings

namo: I bow

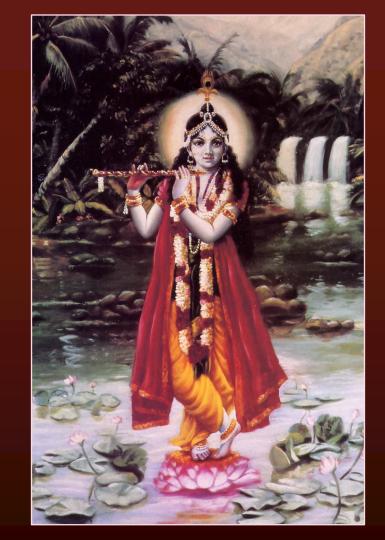
bhāgavate: to the possessor of fortune

<u>vāsudevaya</u>: to the transcendent Lord who lives within all beings

namo: I bow

bhāgavate: to the possessor of fortune

vāsudevaya: to the son of Vasudeva (Kṛṣṇa)



VIȘNU MANTRA

om namo bhāgavate vāsudevāya

(Invoking Absolute Reality) O my Lord, Sri Kṛṣṇa, son of Vasudeva, O all-pervading Personality of Godhead, I respectfully bow to you.

Breath is the bridge between the

body and the mind

Contemplation is the bridge between the mind and the heart

Breath is the bridge between the

body and the mind

CALL AND RESPONSE CHANTING

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Attention: invite the wandering mind to come back to rest in the sound

CALL AND RESPONSE CHANTING

Attention: invite the wandering mind to come back to rest in the sound

Intention: feel the presence of universal consciousness within your heart



Pure Spiritual Consciousness



Metaphysical Senses
- mind - intelligence - false ego





Air

- sound - touch



Fire - sound - touch - sight



Water - sound - touch - sight - taste



Earth

- sound - touch - sight - taste - smell



Pure Spiritual Consciousness

oṁ namo bhāgavate vāsudevāya



Metaphysical Senses
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Ether - sound



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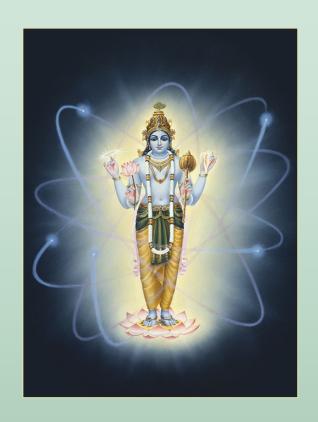
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PREPARATION FOR IMMERSIVE CHANTING

Integrating breath and mantra activates and aligns the body

Focusing our attention with a clear intention activates and aligns the mind

PREPARATION FOR IMMERSIVE CHANTING

How do we activate and align the heart?

Characteristics of Transcendental Sound

• eternality | awareness | blissful | absolute

Characteristics of the Spiritual Self

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The experience of love requires three things:

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a lover – the subject of love

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- a lover the subject of love
- a beloved the object of love

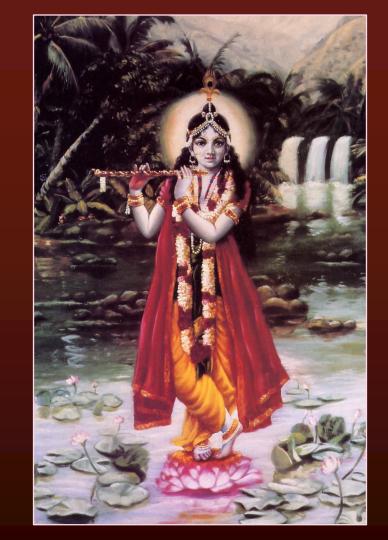
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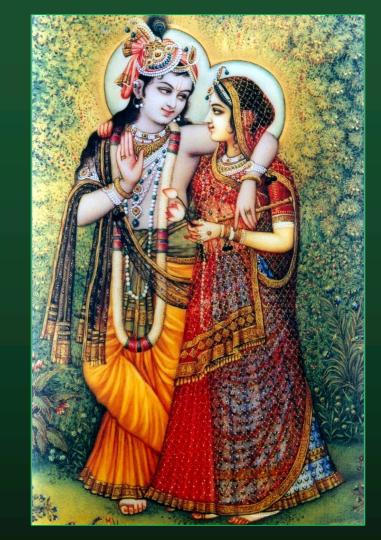
- a lover the subject of love
- a beloved the object of love
- love itself

Directing our feelings toward the ultimate object of love brings about the ultimate experience of love...

and, with it, the ultimate experience of bliss

Where does divine love come from?





HARE KŖŅA MANTRA

hare kṛṣṇa hare kṛṣṇa - kṛṣṇa kṛṣṇa hare hare hare rāma hare rāma - rāma rāma hare hare

hare: vocative form of Harā - Rādhārāṇī, the personification of divine love

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kṛṣṇa: all-attractive source of ultimate bliss

hare: vocative form of Harā - Rādhārāṇī, the personification of divine love

kṛṣṇa: all-attractive source of ultimate bliss

rāma: who eternally enjoys pastimes of love

O supreme goddess (Harā, Rādhārāṇī), O allattractive personality of ultimate bliss (Kṛṣṇa) and supreme pleasure (Rāma), please engage me in your transcendental loving service.

HARE KŖŅA MANTRA

Sound incarnation of Absolute Reality

HARE KŖŅĀ MANTRA

- Sound incarnation of Absolute Reality
- Recommended in the Kali-santarana Upaniṣad

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HARE KŖŅA MANTRA

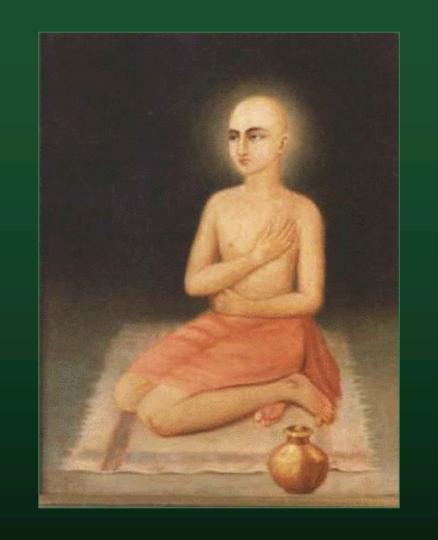
- Sound incarnation of Absolute Reality
- Recommended in the Kali-santarana Upaniṣad
- Awakens the true self
- Extinguishes false conceptions of self
- Integrates meditation, contemplation, and prayer

• Glorification of the beauty of the Absolute Truth

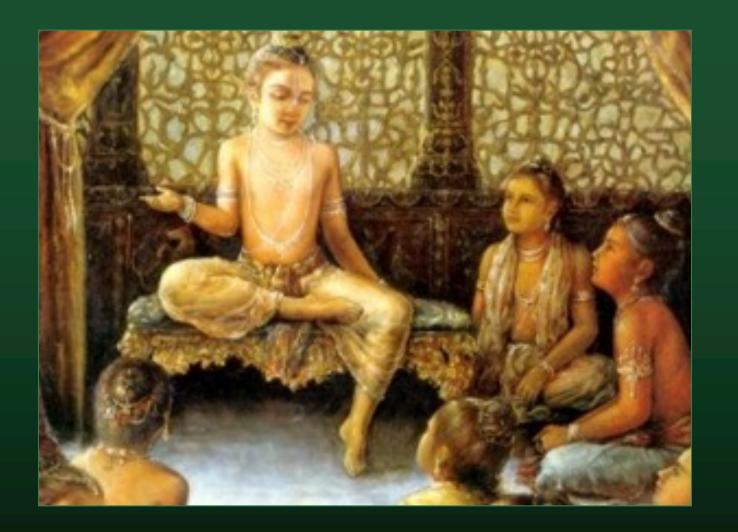
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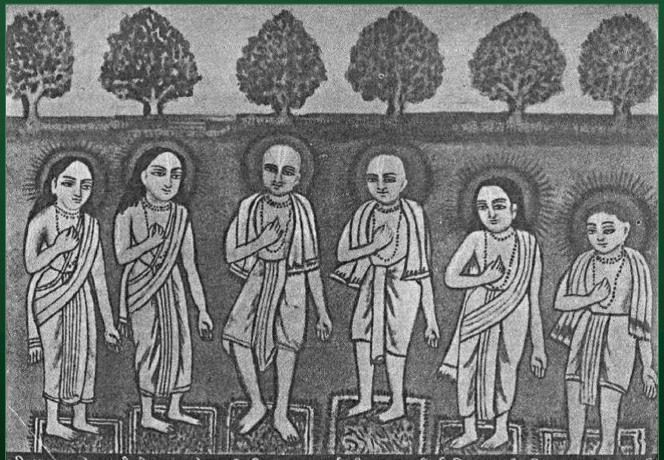
- Glorification of the beauty of the Absolute
 Truth
- Gratitude for the gift of this life / opportunity
- Remorse for having somehow become disconnected from spiritual reality
- Request for the benediction of reconnection



O son of Maharaja Nanda (Krsna), I am Your eternal servitor, yet somehow or other I have fallen into the ocean of birth and death. Please pick me up from this ocean of death and place me as one of the atoms at Your lotus feet.



May there be good fortune throughout the universe, and may all envious persons be pacified. May all living entities become calm by practicing bhakti-yoga, for by accepting devotional service they will think of each other's welfare. Therefore, let us all engage in the service of the supreme transcendence, Lord Śrī Kṛṣṇa, and always remain absorbed in thought of Him.

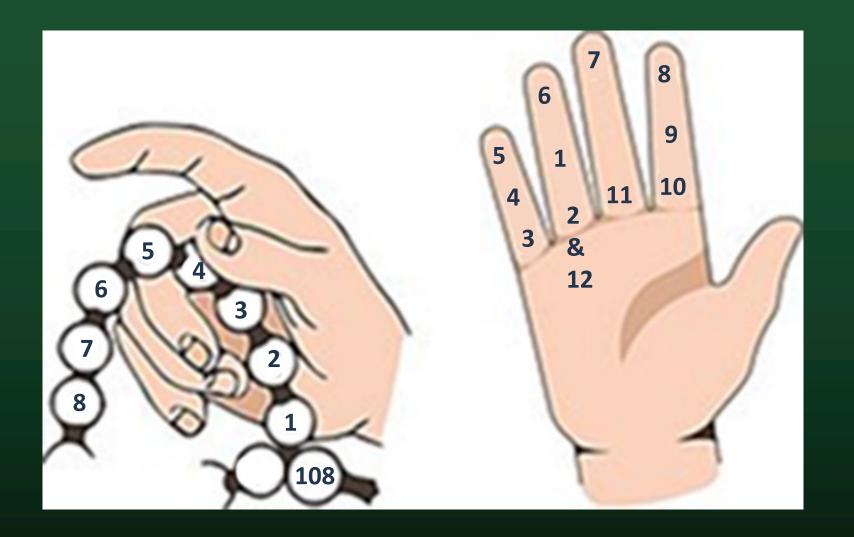


শ্রীপোপাল ভটপোয়ার্মী, শ্রীরগূনাঅভট পাদ্ধার্মী, শ্রী দনাতন শোদ্ধার্মী, শ্রীরূপণোদ্ধার্মী, শ্রীজীব গোদ্ধার্মী, শ্রীরগুনাম দান দোদ্ধার্মী

ŚRĪ WHOPANIŞAD 8.2.4

I'd gladly lose me to find you
I'd gladly give up all I got
To catch you
I'm gonna run and never stop.



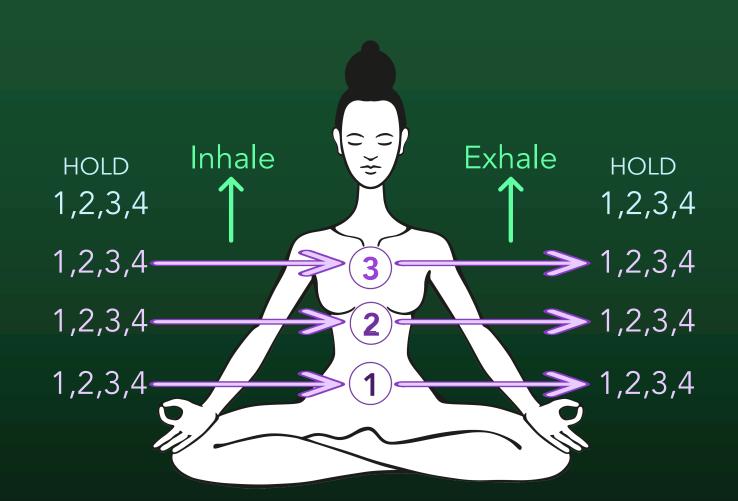


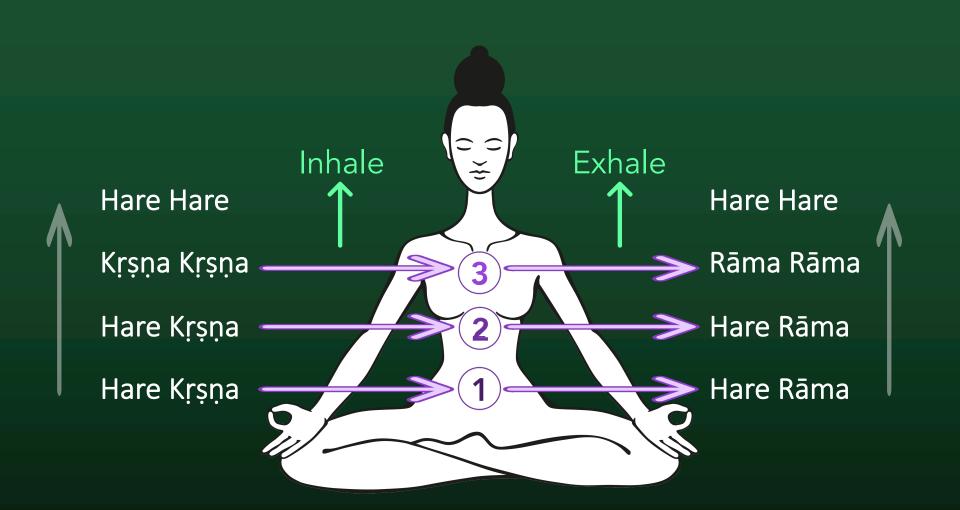


kṛṣṇa kṛṣṇa hare hare hare rāma hare rāma rāma rāma hare hare

hare kṛṣṇa hare kṛṣṇa

Comments / Questions?







Śrī Śikṣāṣṭakam Study Group

Eight Instructions on Chanting the Hare Kṛṣṇa Mantra

Thursdays at 8:00 pm EST

Begins on March 10, 2022

Conversation w/ Pranada Comtois

Author of 'Bhakti Shakti'

Next Sunday, February 20 12:00 pm EST

hari@hari-kirtana.com